**Format of Application for the post of Director of Indian Institute of Science Education & Research (IISER), Mohali**

Affix the latest passport size photo

**(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)**

1. **General Information of Applicant**

|  |  |
| --- | --- |
| **Name****(In Capital Letters)** |  |
| **Date of Birth****(Day/Month/Year)****And age on (last date of application)** |  |
| **Correspondence Address** |  |
| **Phone No.** | **Mobile No.:****Landline No.:** |
| **Email** |  |

1. **Present Position**

|  |  |  |
| --- | --- | --- |
| **a.** | **Designation** |  |
| **b.** | **Organization** |  |
| **c.** | **Pay Scale** |  |
| **d.** | **Date of appointment to the present post** |  |
| **e.** | **Total Experience (In Years and Months)** |  |

1. **Details of experience possessed as per eligibility criteria:**

(10 Years’ Professorship)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Post Held** | **Pay Scale** | **Organisation** | **Nature of Duties** | **Experience (in Years and Months)** |
|  |  |  |  |  |  |

1. **Educational Qualification (In chronological order from latest to Graduation level)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Qualification** | **University/ Institution** | **Year** | **Subject(s)/ Topic(s)** | **% of marks obtained** | **Distinctions etc.** |
|  |  |  |  |  |  |  |

**5. Administrative Experience/Post(s) & responsibilities held**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Post** | **Organization/ University** | **Duration** | **Experience (In Years and Months)** |
| **From (Date)** | **To (Date)** |
| **1.** | **Deputy Director** |  |  |  |  |
| **2.** | **Dean/ Associate Dean** |  |  |  |  |
| **3.** | **Head of the Department** |  |  |  |  |
| **4.** | **Professor-in-charge & Wardenship etc.** |  |  |  |  |
| **5.** | **Member of Academic Council/ Senate** |  |  |  |  |
| **6.** | **Member of Executive Council/ BOG** |  |  |  |  |
| **7.** | **Member of Professional/ Academic Bodies** |  |  |  |  |
| **8.** | **Others (Specify)** |  |  |  |  |

1. **(a) Academic/ Teaching Experience & responsibilities (In chronological order from latest to oldest)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Post** | **Organization/University** | **Duration** | **Experience (In Years and Months)** |
| **From (Date)** | **To (Date)** |
|  |  |  |  |  |  |

**(b) Involvement with formulation of academic programmes:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Nomenclature of Innovative Academic Programmes formulated** | **Date of approval by Senate** | **Year of Introduction** |
|  |  |  |  |

**(c) Important MoUs formulated for academic collaborations:**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **MoUs formulated** | **Name of Agencies/ Departments involved** | **Year of MoU** |
|  |  |  |  |

**(d) Position of Chairs (held)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of Chair** | **Name of Agencies/ Departments involved** | **Period of holding the Chair** |
|  |  |  |  |

1. **International academic Exposure, if any**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Post/ Assignment** | **Organization/ Institute** | **Area of Assignment** | **Duration** |
| **From** | **To** | **In Years and Months** |
|  |  |  |  |  |  |  |

1. **Scholarly achievements:**
2. **Contribution to Journals and Books:**

|  |  |
| --- | --- |
|  | **Details** |
| Books authored |  |
| Editor in Chief |  |
| Editorships |  |
| Peer reviewer for |  |
| Member of the International Advisory Board |  |
| Others (Specify) |  |

1. **Publications:**

**B. I** Kindly indicate H-index:

**B. II** Kindly provide list of scholarly publications in recognized professional and/or academic journals:

 Total Publications: . . . . . . . . . .

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Date** | **Title** | **Name of Journal** | **Referred journal or not** | **Number of Citations (where possible)** |
|  |  |  |  |  |  |

**B. III** List of articles in popular magazines or newspapers

 Total Articles: . . . . . . . . . .

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Date** | **Title** | **Name of Magazine/ Newspaper** |
|  |  |  |  |

1. **Participation and scholarly presentations in conferences:**

**National**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Date** | **Title of Conference or Institution** | **Title/ Subject of presentation (if made)** |
|  |  |  |  |

**International**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Date** | **Title of Conference or Institution** | **Title/ Subject of presentation (if made)** |
|  |  |  |  |

1. **Participation and contribution in National/ International Fora in the area of your academic and professional expertise**

|  |  |
| --- | --- |
|  | **Number(s)** |
| Plenary Lectures/ Invited Talks | International |  |
| National |  |
| Congresses attended | International |  |
| National |  |
| Examinership etc. | International |  |
| National |  |
| Others (Specify) | International |  |
| National |  |

1. **Research Projects:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Client/Organisation’s Name** | **Nature of Project** | **Duration of Project** | **Amount of grant (Rupees)** |
|  |  |  |  |  |

**10. Honours/ Awards & Fellowships for Outstanding Work:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name of Award/Fellowship etc.** | **Elected/ Honorary Fellow** | **Awarded by** | **Year of Award** |
|  |  |  |  |  |

1. **Membership of Societies and their names**

|  |  |
| --- | --- |
| **S.No.** | **Membership of Societies and their names** |
|  |  |

1. **No. of Research Scholars successfully guided:**

|  |  |
| --- | --- |
| **Name of Programme** | **Awarded (No.) (Under-progress not to be included)** |
|  |  |

1. **No. of Patents (Awarded/filed):**
2. **Strengths (justification in support of your candidature) (in 100 words)**

|  |
| --- |
|  |

1. **Your Vision for the Institute (upto 500 words)**

|  |
| --- |
|  |

**16. Details of Referees, if any**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of the Referee** | **Post Held by Referee** | **Email** | **Phone No.** | **Mobile** |
|  |  |  |  |  |  |

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Director as per Act/ Statutes etc., and other applicable rules.

Place: (Signature of Applicant)

Date:

**Note: A certificate from the employer / competent authority stating that no vigilance case is either pending or contemplated against the applicant is to be attached with the application.**

**Note: Total no. of pages (A-4 size) of the application should not exceed 10 pages.**